



माध्यमिक शिक्षा बोर्ड, उत्तर प्रदेश  
Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष 2001 (High School Exam - 2001)

0740017

अनुसूची (Roll No.)

0789866

परीक्षार्थी का नाम (Candidate's Name)

NIPIN KUMAR

जन्म तिथि (Date of Birth) क्रमांक (Sr. No.)

12/02/92 23025139

विद्यालय/केन्द्र का नाम (School/Centre's Name)

SEVA DHAM S S IC UMARABUJURG BIJNOR

परीक्षा का प्रकार (Type of Exam) - नियमित/नियमित (Regular/Regular)

FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max. Marks	पत्रिकावार अंक Paperwise (Obtained) Marks	योग (Total)	सम्पूर्ण योग एवं परीक्षाफल (Grand Total & Result)
HINDI	100	1/22 2/30	52	345
ENGLISH	100	1/27 2/27	54	PASSED
MATHEMATICS	100	1/28 2/24	52	SECOND DIV
SCIENCE	100	1/18 2/14 3/21 P/A	53	
SOCIAL SCIENCE	100	1/25 2/29	54	CAT MSPE-A
DRAWING	100	1/80	80D	

अंशकर्ता के हस्ताक्षर एवं दिनांक  
Checker's Signature & Date

*[Signature]*  
26-6-06

प्रधानाचार्य के हस्ताक्षर एवं मुहर  
Principal's Signature & Seal

*[Signature]*  
26-06-06

नोट: अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पीछे मुद्रित हैं।  
Note: For details about marks sheet please see overleaf.

*[Signature]*

Roll No. (St. No.)

0490600

23/1146/02316690

(Roll No.)

0789866



हाई स्कूल परीक्षा - १९९२  
 High School Examination - 1992

उम्मीदवार का नाम (Name of the Candidate)  
 नाम (Name) के अनुसार (According to the Board's record)

NIPIN KUMAR

उम्मीदवार का पता (Address of the Candidate)  
 पता (Address) (son/daughter of Mrs.)

UMA DEVI

उम्मीदवार का पिता/माता का नाम (Name of the Parent)

SUNAHARI SINGH



उम्मीदवार का जन्म तिथि (Date of Birth of the Candidate)  
 जन्म तिथि (Date of Birth) (whose date of birth is)

12TH FEBRUARY NINETEEN HUNDRED & NINETY TWO (12/02/92)

उम्मीदवार ने मार्च/अप्रैल-२००६ की हाईस्कूल की परीक्षा निम्न विषयानुसार उत्तीर्ण की है।  
 The candidate has passed High School Examination held on March/April-2006 according to the following details:-

उत्तीर्ण विषय (Name of the opted subjects):

- |            |                   |                |
|------------|-------------------|----------------|
| 1. HINDI   | 2. ENGLISH        | 3. MATHEMATICS |
| 4. SCIENCE | 5. SOCIAL SCIENCE | 6. DRAWING- D  |

उम्मीदवार द्वारा परीक्षा की श्रेणी (Category of the Candidate) - **A**

उम्मीदवार का स्तर (Grade of the Candidate) - **SECOND**

उम्मीदवार का पता (Address of the Candidate) - **SEVA DHAM S S IC UMARABUJURG BIJNOR**

उम्मीदवार का पता (Address of the Candidate) - **SEVA DHAM S S IC UMARABUJURG BIJNOR** (Place)

23018696

REGULAR

25/05/2006

Mlahabad

1) Indicates 'Distinction' in the particular subject.  
 2) 'GOS' (GOS) indicates candidate 'passed with honours'.  
 Note: For important instructions, see 'love leaf'.

क्रमांक (Sr. No.)

0722808

2324685

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०११  
Intermediate Examination - 2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
3059902	23/02994/2065	PRIVATE	FULL EXAM	B-SCIENCE	2324685

प्रमाणित किया जाता है कि (This is to certify that)  
परिषद् के अभिलेखानुसार (according to the Board's record)- NIPIN KUMAR  
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- UMA DAVI  
एवं श्री (and Mr.)- SUNAHARI SINGH  
जिनकी जन्मतिथि (whose date of birth is)-  
12TH FEBRUARY NINETEEN HUNDRED NINETY TWO (12-02-92)  
ने मार्च/अप्रैल 2011 को इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2011  
from School/Centre)- S A I C PHEENA BIJNOR  
से श्रेणी (with division) SECOND में उत्तीर्ण की है।  
परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks			योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/21	2/17	3/20	058	
ENGLISH	100	1/30	2/22		052	
PHYSICS	100	1/12	2/07	P/21	040	270/500
CHEMISTRY	100	1/18	2/18	P/28	064	PASSED
BIOLOGY	100	1/11	2/22	P/23	056	WITH GRACE
SPORT & PHY EDU	100	T/35		P/40	075	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,  
'HONOURS' indicates candidate "passed with honour"  
Note : For Important Instructions see overleaf

तिथि (Date)- 6TH JUNE, 2011  
स्थान (Place)- Allahabad, Uttar Pradesh

गुणवत्ता प्रवर्तक  
बोर्ड (उत्तर प्रदेश)

Smt. Prabha Tripathi  
सचिव (Secretary)



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### इण्टरमीडिएट परीक्षा - २०११

### Intermediate Examination - 2011

#### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
3059902	23/02994/2065	PRIVATE	FULL EXAM	B-SCIENCE	2324685

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **NIPIN KUMAR**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **UMA DAVI**

एवं श्री (and Mr.)- **SUNAHARI SINGH**

जिनकी जन्मतिथि (whose date of birth is)-

**12TH FEBRUARY NINETEEN HUNDRED NINETY TWO (12-02-92)**

ने मार्च/अप्रैल 2011 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2011 from School/Centre)- **S A I C PHEENA BIJNOR**

से श्रेणी (with division) **SECOND**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks			योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/21	2/17	3/20	058	
ENGLISH	100	1/30	2/22		052	
PHYSICS	100	1/12	2/07	P/21	040	270/500
CHEMISTRY	100	1/18	2/18	P/28	064	PASSED
BIOLOGY	100	1/11	2/22	P/23	056	WITH GRACE
SPORT & PHY EDU	100	T/35		P/40	075	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,  
'HONOURS' indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

तिथि (Date)- **6TH JUNE, 2011**

स्थान (Place)- **Allahabad, Uttar Pradesh**

शुभचिह्न अधिकारी  
हुआर (विशेष)

(श्रीमती प्रभा त्रिपाठी)  
Smt. Prabha Tripathi  
सचिव (Secretary)

RAHATMA JYOTIBA PHULE  
**ROHILKHAND UNIVERSITY,**  
**BAREILLY**

1847234

STATEMENT OF MARKS

SE. B.S.C. PART ONE 2012

MR KM SMT NIRMAL KUMAR

ROLL NO 2405525

MR'S NAME SUNAHARI SINGH

ENROL NO 11012790 / (43)

MR'S NAME UMA DEVI

CATEGORY Regular

COLLEGE DANTA MAHAVIDYALAYA, MORNA ( BIJNOR )

PAPER / SUBJECT	MAX MARKS		MARKS OBTAINED					PAPER / SUBJECT TOTAL
	TH.	PRAC.	THEORY				PRAC / VIVA	
			I	II	III	IV		
ZOOLOGY	100	50	12	11	16	39	35	74
BOTANY	100	50	14	15	14	43	40	83
CHEMISTRY	100	50	13	19	19	51	34	85

Qualifying Subjects:

SPORTS & PHYSICAL EDUCATION 100 50 36 32 68 32 Cleared  
 [Min. Req. Th.-33/100, Pr.-17/50]

PREVIOUS DETAILS SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year: 246 / 450

AND TOTAL 246/450

RESULT PASS

DIVISION

CHECKED BY: (1) *[Signature]*

*[Signature]*

(S. C. MITAL)  
OFFICE SUPDT

1847234

**MAHATMA JYOTIBA PHULE  
ROHILKHAND UNIVERSITY,  
BAREILLY**  
STATEMENT OF MARKS

EXAMINATION: B.Sc. PART ONE 2012

CANDIDATE'S NAME: NIDHIN KUMAR

ROLL NO: 2405525

FATHER'S NAME: SUNAHARI SINGH

ENROL NO: 11012790 / (43)

MOTHER'S NAME: UMA DEVI

CATEGORY: Regular

COLLEGE: DEVTA MAHAVIDYALAYA, MORNA ( BIJNOR )

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED					PAPER / SUBJECT TOTAL
		TH.	PRAC.	THEORY				PRAC. / VIVA	
				I	II	III	IV		
	ZOOLOGY	100	50	12	11	16	39	35	74
	BOTANY	100	50	14	15	14	43	40	83
	CHEMISTRY	100	50	13	19	19	51	36	87

Qualifying Subjects:

SPORTS & PHYSICAL EDUCATION      100   50   36   32      68   32   Cleared  
[Min. Req. Th.-33/100, Pr.-17/50]

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year: 246

400

GRAND TOTAL 246/450

RESULT PASS

DIVISION

PREPARED BY: (S.C. MITAL)

CHECKED BY: (1)

(2)

R.K. JOSHI

(S. C. MITAL)  
OFFICE SUPDT  
FOR REGISTRAR  
REGISTRAR

05 JULY 2012



# MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

2419496

## STATEMENT OF MARKS

COURSE: B.A. POL. PART TWO 2013

NAME: MR. KM. SMT. MADINI KUMAR ROLL NO. 4510103

FATHER'S NAME: SUNAHARI SINGH ENROL NO. 11012790

MOTHER'S NAME: UMA DEVI CATEGORY: Regular

COLLEGE: DEVTA MAHAVIDYALAYA - MORNA ( BIJNOR )

PAPER SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER SUBJECT TOTAL	
		TH.	PRAC.	THEORY				PRAC VIVA			
				I	II	III	IV		TOTAL		
	ZOOLOGY	100	50	21	17	23			61	36	97
	BOTANY	100	50	20	18	21			59	37	96
	CHEMISTRY	100	50	16	15	16			47	36	83
<p>Qualifying Subjects:</p> <p>SPORTS &amp; PHYSICAL EDUCATION      100   50   29   35      64   37   CLEARED</p> <p style="padding-left: 40px;">(Min. Req. Th.-33/100; Pr.-17/50)</p> <p>ENVIRONMENTAL SCIENCE      55 /100      CLEARED</p> <p style="padding-left: 40px;">[Coop. Qualifying Paper (Min. 33%)]</p>											

PREVIOUS DETAILS - SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year: 246/450

Second Year: 276/450

GRAND TOTAL: 276/450      RESULT: PASS

DIVISION: *[Signature]*

PREPARED BY: (Ajay Singh)

CHECKED BY: (1) *[Signature]*  
(2) *[Signature]*

*[Signature]*  
(D. S. Verma)

885089

# DR. RAM MANOHAR LOHIA AVADH UNIVERSITY FAIZABAD (U.P.)



MF-4758  
ENROLMENT NO. **REGULAR**  
CATEGORY

STATEMENT OF MARKS **2017**

**NANDINI NAGAR P.G. COLLEGE NAWABGANJ, GONDA**

NAME OF COLLEGE/CENTRE

NAME : **NIPIN KUMAR**  
**813625**

FATHER/HUSBAND'S NAME **SUNAHARI SINGH**  
**M.Sc. (FINAL) ZOOLOGY**

ROLL NO

EXAMINATION/ CLASS

SELECTED PAPER	MAXIMUM MARKS	MINIMUM MARKS	MARKS OBTAINED
<b>THEORY</b>			
<b>CHORDATA</b>	<b>100</b>	<b>25</b>	<b>60</b>
<b>ANIMAL DEVELOPMENT &amp; MORPHOGENESIS</b>	<b>100</b>	<b>25</b>	<b>58</b>
<b>ENDOCRINOLOGY &amp; ANIMAL BEHAVIOUR</b>	<b>100</b>	<b>25</b>	<b>54</b>
<b>FISH AND FISHERIES (MORPHOLOGY, PHYSIOLOGY, SYSTEMIC &amp; ECOLOGY)</b>	<b>100</b>	<b>25</b>	<b>57</b>
<b>FISH AND FISHERIES (APPLIED ICHTHYOLOGY)</b>	<b>100</b>	<b>25</b>	<b>58</b>
<b>THEORY TOTAL</b>	<b>500</b>	<b>180</b>	<b>287</b>
<b>PRACTICAL</b>	<b>250</b>	<b>90</b>	<b>193</b>
<b>TOTAL (IN WORDS) Four Hundred Eighty</b>		<b>750</b>	<b>270</b>
		<b>480</b>	
		<b>918/1500</b>	<b>PASSED FIRST</b>
<b>GRAND TOTAL (IN WORDS)</b>			
	PREVIOUS	FINAL	RESULT / DIVISION
TOTAL MARKS	<b>750</b>	<b>750</b>	<b>PASSED FIRST</b>
MARKS OBTAINED	<b>438</b>	<b>480</b>	

CHECKED BY

**Principal**  
Nandini Nagar P.G. College  
Nawabganj-Gonda (U.P.)

1.   
2.

**06 SEP 2017**  
FAIZABAD

Controller of Exams





3516444

# MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

## STATEMENT OF MARKS

COURSE: B.ED. 2015

NAME: MR./KM./SMT. NIPIN KUMAR

FATHER'S NAME: SUNAHARI SINGH

MOTHER'S NAME: UMA DEVI

COLLEGE: RASHIDA BEGUM MUSLIM MAHAVIDYALAYA, AMROHA

ROLL NO. : 5754549

ENROL NO. : 0763015

CATEGORY : Regular

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER / SUBJECT TOTAL	
		TH.	PRAC.	THEORY					PRAC. / VIVA		
				I	II	III	IV	TOTAL			
5001	TEACHER IN EMERGING INDIAN SOCIETY	90+10	56	+09							65
5002	DEVELOPMENT OF LEARNER & TEACHING LEARNING PROCESS	90+10	63	+09							72
5003	DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA	90+10	56	+09							65
5004	ESSENTIALS OF EDUCATIONAL TECHNOLOGY & MANAGEMENT	90+10	55	+09							64
5011	PHYSICAL EDUCATION	90+10	60	+08							68
5025	TEACHING OF PHYSICAL SCIENCE	100	52								52
5026	TEACHING OF BIOLOGY SCIENCE	100	57								57
5027	PRACTICAL : SESSIONAL WORK		50						44		44
5028	TEACHING SKILLS/PRACTICE TEACHING/ VIVA VOICE	250							199		199

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

Theory : 453      Prac : 243  
 -----  
 700                      300

GRAND TOTAL 696/1000

RESULT TH: PASS  
 Pr: PASS

DIVISION

TH: FIRST  
 Pr: FIRST

PREPARED BY: F. Rastogi

CHECKED BY: (1) R. NAINANTI

B. N. Singh  
 Dy. Registrar (Exams)  
 For REGISTRAR

DATED: 04 October 2015

DATED:

Electronic Certificate No.: 182024456



**University Grants Commission**  
**NATIONAL EDUCATIONAL TESTING BUREAU**



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No. 24456/(NET-DEC.2018)

Roll No. P74144326



Certified that **NIPIN KUMAR**

Son/Daughter of **SUNAHARI SINGH**  
and **UMA DEVI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **DECEMBER 2018**  
in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **5th JANUARY, 2019** OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **4th JANUARY, 2021** whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UCC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 15-10-2019

*Suresh Kumar*

Head  
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information given in the candidate's Employer Application Form. The appointing authority shall verify the original documents of the candidate while considering him/her for appointment. The employer is not responsible for the same. The candidate must fulfil the minimum eligibility condition for the appointment in the notification for UGC NET.

b) Whenever SC/ST/OBC/PWD is shown in the UGC Ref. No., the appointing authority should check the relevant documents of that category.

*[Signature]*